



# Municipality of Bifrost-Riverton

## Meeting Agenda

February 13, 2025 - Regular Council Meeting - 08:00 AM

1. MEETING CALLED TO ORDER

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2. CONFIRMATION OF MINUTES  
[January 9, 2025 Regular Meeting Minutes](#)

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3. ADOPTION OF AGENDA

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4. RECEPTION OF DELEGATIONS/PETITIONS
  - 4.1 Office of the Fire Commission - 10:00 am

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5. RECEPTION OF ELECTED OFFICIALS/COMITTEES  
[East Interlake Watershed District, December 2024 Minutes](#)  
[BAR Waste 2025 Budget](#)

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6. COMMUNICATIONS
  - 6.1 Public Works Manager Activity Report
  - 6.2 CAO Activity Report
  - 6.3 Arborg Minor Hockey, Championship Sponsorship Request  
[Arborg Minor Hockey, Championship Sponsorship Request](#)
  - 6.4 Assoc. of Manitoba Municipalities, Jan. 10, 2025 Bulletin  
[Assoc. of Manitoba Municipalities, Jan. 10, 2025 Bulletin](#)
  - 6.5 CUPW, Industrial Inquiry Commission Reviewing Canada Post  
[CUPW, Industrial Inquiry Commission Reviewing Canada Post](#)
  - 6.6 Epilepsy and Seizure Assoc. of Manitoba, Purple Day  
[Epilepsy and Seizure Assoc. of Manitoba, Purple Day](#)
  - 6.7 Minister of Natural Resources and Indigenous Futures, 2024/25 Dutch Elm Program  
[Minister of Natural Resources and Indigenous Futures, 2024/25 Dutch Elm Program](#)
  - 6.8 Minister of Transportation and Infrastructure, 2024-25 Investment Strategy  
[Minister of Transportation and Infrastructure, 2024-25 Investment Strategy](#)
  - 6.9 Municipal and Northern Relations, Property Assessment Services Levy Increase

[Municipal and Northern Relations, Bulletin #2024-28](#)

[Municipal and Northern Relations, IT Initiatives Presentation](#)

[Municipal and Northern Relations, FAQs](#)

6.10 RCMP

[RCMP, Quarter 3 Report](#)

[RCMP, Quarter 3 Statistics](#)

[RCMP, Body Worn Cameras Project](#)

6.11 Riverton Minor Hockey, Tournament Sponsorship Request

[Riverton Minor Hockey, Tournament Sponsorship Request](#)

6.12 Riverton & District Friendship Centre, Food Bank Support Request

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6.13 Westshore Community Foundation

[Westshore Community Foundation 2023 Annual Report](#)

[Westshore Community Foundation 2023 Audited Financial Statement](#)

[Westshore Community Foundation Grants to Riverton Area](#)

[Westshore Community Foundation 2025 Budget Request](#)

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7. ACCOUNTS

7.1 Authorization of Accounts for Payment

[Payroll](#)

[Accounts Payable](#)

7.2 Unaudited Financials as at December 31, 2024 and January 31, 2025

[Unaudited Financials as at December 31, 2024](#)

7.3 Bank Statement

[Bank Statement](#)

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8. BY-LAWS

8.1 Enter into Zoning By-law Amendment Public Hearing

8.1.1 By-law 05-2024, Amend Zoning By-law SE 10-24-2E "AL" to "GD" Public Hearing - 9:00 am

[By-law 05-2024, Second Reading](#)

[Community Planning Report](#)

[Zoning By-law Adoption Process](#)

8.1.2 Close Zoning By-law Amendment Public Hearing

8.2 By-law 05-2024, Second Reading

8.3 By-law 05-2024, Third Reading

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9. UNFINISHED BUSINESS

9.1 WSP, 2022 Flood Event Debris Map  
[WSP, 2022 Flood Event Debris Map](#)

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10. GENERAL BUSINESS

10.1 Development Agreement, SD 4105-23-8279  
[Development Agreement](#)  
[Schedule A](#)

10.2 Green Team Program Application

Be it resolved that Council hereby authorize the administration to apply to the Green Team Program for 3 staff and 1440 hours.

[Green Team Program Application](#)

10.3 Riverdale Recycling, Monthly Service Fee  
[Riverdale Recycling, Monthly Service Fee](#)

10.4 Shared Access Request - S. Duguid  
[Shared Access Request - S. Duguid](#)

10.5 RFQ Results, Parking Lot Line Striping

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11. NOTICE OF MOTION

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12. IN CAMERA

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13. BUSINESS GENERATED FROM IN CAMERA

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14. ADJOURNMENT

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