



# Municipality of Bifrost-Riverton

## Meeting Agenda

April 10, 2025 - Regular Council Meeting - 08:00 AM

1. MEETING CALLED TO ORDER

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2. CONFIRMATION OF MINUTES
  - [March 13, 2025 Regular Meeting](#)
  - [March 19, 2025 Special Meeting](#)

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3. ADOPTION OF AGENDA

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4. RECEPTION OF DELEGATIONS/PETITIONS
  - 4.1 Peter Schroedter, Engineered Rubber Aggregate - 9:30 am
  - 4.2 RCMP S/Sgt. Rob Gray, Annual Performance Plan 2025-2026 - 10:00 am
  - 4.3 BASIC, Provincial Drain Lobbying and the Progress Drain Pump Station Proposal - 10:30 am
  - 4.4 Frank Hadfield; President Dinosaur Valley Studios - 10:50 am

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5. RECEPTION OF ELECTED OFFICIALS/COMITTEES
  - 5.1 East Interlake Watershed District
    - [Subdistrict Appointments](#)
    - [Draft Minutes - Nov. 4, 2024](#)
    - [Agenda - March 13, 2025](#)
    - [Watershed Planning and Programs Updates Nov - Feb](#)

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6. COMMUNICATIONS
  - 6.1 Public Works Manager Activity Report
    - [Public Works Manager Activity Report](#)
  - 6.2 CAO Activity Report
  - 6.3 Assoc. of MB Municipalities, News Bulletin March 7th
    - [Assoc. of MB Municipalities, News Bulletin March 7th](#)
  - 6.4 Assoc. of MB Municipalities, News Bulletin March 28th
    - [Assoc. of MB Municipalities, News Bulletin March 28th](#)
  - 6.5 Creative Cocoon, Funding Request
    - [Creative Cocoon, Funding Request](#)

- 6.6 East Interlake Watershed District, Letter to Minister Moyes Re: Well Drilling Concerns  
[East Interlake Watershed District, Letter to Minister Moyes Re: Well Drilling Concerns](#)
- 6.7 Evergreen School Division, Meet & Greet Breakfast Invitation  
[Evergreen School Division, Meet & Greet Breakfast Invitation](#)
- 6.8 Minister for Municipal and Northern Relations, Municipal Operating Support  
[Minister for Municipal and Northern Relations, Municipal Operating Support](#)
- 6.9 Riverton Elks, Donation Request  
[Riverton Elks, Donation Request](#)
- 6.10 RM of Fisher, Letter to Minister Fontaine Re: Riverdale Place Workshop  
[RM of Fisher, Letter to Minister Fontaine Re: Riverdale Place Workshop](#)

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- 7. ACCOUNTS
  - 7.1 Authorization of Accounts for Payment  
[Payroll](#)  
[Accounts Payable](#)
  - 7.2 Unaudited Financials as at March 31, 2025
  - 7.3 Bank Statement  
[Bank Statement Mar. 31, 2025](#)
  - 7.4 2024 Reserve Transfers
  - 7.5 2022 Consolidated Financial Statements  
[2022 Representation Letter](#)  
[2022 Client's Representation Letter](#)  
[2022 Management Letter](#)  
[2022 Financial Statements](#)

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- 8. BY-LAWS
  - 8.1 By-Law 05-2025, Amend Zoning By-Law RL 46/47-22-2E "AL" to "CH" - First Reading  
[By-Law 05-2025, Amend Zoning By-Law RL 46/47-22-2E "AL" to "CH"](#)
  - 8.2 By-Law 06-2025, Cancel Borrowing By-Law 18-2017 - First Reading  
[By-Law 06-2025, Cancel Borrowing By-Law 18-2017 - First Reading](#)

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- 9. UNFINISHED BUSINESS
  - 9.1 Appeal of Removal Order - Non-Conforming Structures, Roll 8722

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- 10. GENERAL BUSINESS
  - 10.1 Enter into Planning Public Hearings
    - 10.1.1 Variance Public Hearing MBR-25-03V (Plett/Caldora Poultry)- 9:00 am

[MBR-25-03V Planning Report](#)

[MBR-25-03V Circulation Package](#)

10.1.2 Conditional Use Public Hearing MBR-25-02C (Duguid) - 9:10 am

[MBR-25-02C Planning Report](#)

[MBR-25-02C Circulation Package](#)

10.1.3 Close Planning Public Hearings

10.2 MBR-25-03V Decision

10.3 MBR-25-02C Decision

10.4 Subdivision Application 4105-24-8482 Jacobson Farms

[Subdivision Application 4105-24-8482 Jacobson Farms](#)

10.5 Subdivision Application 4105-25-8489 Penner

[Subdivision Application 4105-25-8489 Penner](#)

10.6 Subdivision Application 4105-25-8506 T.S. Johnson & Sons

[Subdivision Application 4105-25-8506 T.S. Johnson & Sons](#)

10.7 Loewen Farms Riverside, Tile Drainage Project

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10.8 MB Water Services Board, Bifrost-Riverton Wastewater Collection System Assessment Study

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10.9 Riverton Transportation & Heritage Centre, Request for Items

[Riverton Transportation & Heritage Centre, Request for Items](#)

10.10 Tender Results, Gravel Supply

10.11 Tender Results, Gravel Hauling

10.12 Tender Results, Roadside Grass Mowing

10.13 Tender Results, Right of Way Ditch Bottom Mowing

10.14 Tender Results, Main Street South

[Tender Results, Main Street South \(East\)](#)

[Tender Results, Main Street South \(West\)](#)

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11. NOTICE OF MOTION

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12. IN CAMERA

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13. BUSINESS GENERATED FROM IN CAMERA

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14. ADJOURNMENT

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**Sample Footer**